

Philosophy of Logic and Language  
**Names**

Readings

- (1) Frege, G., 'On Sense and Reference', in his *Translations from Philosophical Writings*, tr. by Max Black and Peter Geach (1952) (Oxford: Blackwell). Reprinted in Moore (ed.) *Meaning and Reference*.
- (2) Searle, J. (1958), 'Proper Names', *Mind* **67**, pp. 166-73. Reprinted in Martinich (ed.), *The Philosophy of Language*.
- (3) Kripke, S (1980), *Naming and Necessity* (Cambridge, MA: Harvard University Press).
- (4) Burge, T. (1973), 'Reference and Proper Names', *Journal of Philosophy* **70**, pp. 425-39.
- (5) Evans, G. (1973), 'The Causal Theory of Names', *Proceedings of the Aristotelian Society* (sup. Vol.) **47**, pp. 187-208. Reprinted in Moore, and in Martinich.

Questions (choose *one*)

- (1) Do proper names have a sense?
- (2) How should we explain the fact that some identity statements are informative, and others are not?
- (3) Can a name have meaning even though it does not refer?
- (4) Is there anything philosophically puzzling about proper names?
- (5) Can proper names be analysed as descriptions?

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